The Honorable Ronald B. Leighton 1 2 3 4 5 6 UNITED STATES DISTRICT COURT 7 WESTERN DISTRICT OF WASHINGTON AT SEATTLE 8 STATE OF WASHINGTON, No.: 2:17-cv-01510 (RBL) 9 Plaintiff, 10 v. 11 DONALD TRUMP, in his official capacity as **NOTICE OF APPEARANCE** 12 President of the United States; ERIC D. HARGAN, in his official capacity as Acting 13 Secretary of the United States Department of Health and Human Services: U.S. 14 DEPARTMENT OF HEALTH AND HUMAN SERVICES; STEVEN T. MNUCHIN, in his 15 official capacity as Secretary of the Department of Treasury; U.S. DEPARTMENT 16 OF TREASURY; R. ALEXANDER ACOSTA, in his official capacity as United 17 States Secretary of Labor; and UNITED STATES DEPARTMENT OF LABOR, 18 Defendants. 19 20 PLEASE TAKE NOTICE that Defendants, without waiving objections to service, venue, 21 or jurisdiction, enter their appearance by and through the attorney of record listed below: 22 MICHAEL J. GERARDI (D.C. Bar. No. 1017949) Trial Attorney 23 U.S. Department of Justice 24 Civil Division, Federal Programs Branch 20 Massachusetts Avenue, NW 25 Washington, DC 20530 Telephone: (202) 616-0680 26 Facsimile: (202) 616-8470

E-mail: Michael.J.Gerardi@usdoj.gov 1 You are advised that service of all further pleadings, notices, documents, or other papers 2 3 herein, exclusive of original process, may be made upon said Defendants by serving the 4 undersigned attorney at the address stated above. 5 DATED this 19th day of January, 2018. 6 Respectfully submitted, 7 CHAD A. READLER 8 Acting Assistant Attorney General 9 ETHAN P. DAVIS Deputy Assistant Attorney General 10 JENNIFER D. RICKETTS 11 Director, Federal Programs Branch 12 JOEL McELVAIN Assistant Director, Federal Programs Branch 13 14 /s/ Michael J. Gerardi MICHAEL J. GERARDI (D.C. Bar. No. 1017949) 15 Trial Attorney U.S. Department of Justice 16 Civil Division, Federal Programs Branch 20 Massachusetts Avenue, NW 17 Washington, DC 20530 18 Telephone: (202) 616-0680 Facsimile: (202) 616-8470 19 E-mail: Michael.J.Gerardi@usdoj.gov 20 Attorneys for Defendants 21 22 23 24 25 26

CERTIFICATE OF SERVICE 1 | I hereby certify that on January 19, 2018, a copy of the foregoing document was electronically filed with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to all counsel of record. DATED this 19th day of January, 2018 <u>/s/ Michael J. Gerardi</u> MICHAEL J. GERARDI